| INFORMATION DISCLOSURE CITATION IN AN APPLICATION |                                       |                               | Attorney Docket No.: 0528-1133  Applicant: Christian HERVAULT et al. |                 |          | 520.8                           |
|---|---------------------------------------|-------------------------------|--|-----------------|----------|---------------------------------|
|   | (Use several sheets if nece           | Filing Date: January 11, 2005 |  | Group Art Unit: |          |                                 |
| -   |                                       | U.S. PATEN                    | T DOCUMENTS  |                 |          |                                 |
| Examiner Document Number Initial                  |                                       | Date                          | Date Name  |                 | Subclass | Filing date<br>(if appropriate) |
|   |                                       |                               |  |                 |          |                                 |
|   |                                       |                               |  |                 |          |                                 |
|   |                                       |                               |  |                 |          |                                 |
|   |                                       |                               |  |                 |          |                                 |
|   |                                       |                               |  | _               |          |                                 |
|   |                                       |                               |  |                 | ·        |                                 |
|   |                                       |                               |  |                 |          |                                 |
|   |                                       | FOREIGN PA                    | TENT DOCUMENTS   | L               |          |                                 |
| xaminer<br>Nitial                                 |                                       |                               | Country  | Cla             | Subclas  | Yes No                          |
| اسمرا   | DE 195 39 883                         | 11/28/1996                    | GERMANY  |                 |          |                                 |
| 4   | DE 198 53 103                         | 5/25/2000                     | GERMANY<br>GERMANY   |                 |          |                                 |
| - $+$ $ +$  | DE 100 58 674 DE 196 12 413           | 6/6/2002<br>10/2/1997         | GERMANY  |                 | ++-+-    |                                 |
|   | FR 2 767 932                          | 3/5/1999                      | FRANCE   |                 | ++-+     | <del>-   -   -</del>            |
| V   | EP 0 974 008                          | 1/26/2000                     | EUROPE   |                 |          |                                 |
|   | · · · · · · · · · · · · · · · · · · · |                               |  |                 | <u> </u> |                                 |
|   | OTHER DOCUME                          | NTS (Including A              | uthor, Title, Date, Pertir   | ent Pages       | , Etc.)  |                                 |
|   |                                       |                               |  |                 |          |                                 |
|   |                                       |                               |  |                 |          |                                 |
|   | $\sim$                                |                               |  |                 |          |                                 |
|   | <del>/ /\</del>                       |                               |  | 1 .             |          |                                 |

EXAMINER: Initial if citation with MPEP \$ 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to the applicant.

<sup>\*</sup> English language abstract provided for the Examiner's convenience